

**PUBLIC EMPLOYEES' RETIREMENT BOARD**  
**Audit Committee Meeting**

Jason Strouf, Chair  
Maggie Peterson, Member

100 North Park Avenue, Room 201  
Helena MT 59601

**AGENDA**  
**Wednesday, April 8, 2026**  
**3:00 pm**

NOTE: If you wish to participate online via Zoom rather than in-person, please register [here](#). Questions? Call (406) 444-9169.

**3:00 pm Open Meeting**

- I. Notice of Recording
- II. Roll Call
- III. Public Introductions
- IV. Public/Member Comment (topics not on the agenda)

**3:05 pm Action Items**

- V. Completed Employer Audits – *No findings* (Sophie Green)
  - 1. Bitterroot Public Library
  - 2. Miami Elementary S.D. 31
  - 3. Human Resources Council District XI
  - 4. City of Colstrip
  - 5. Department of Labor and Industry
- VI. Completed Employer Audits – *Findings* (Sophie Green)
  - 1. Flathead Municipal Airport Authority
  - 2. Jefferson County
- VII. Internal Audit Results (Sophie Green)
- VIII. Completed Employer Audits – *Findings* (Crystal Thompson)
  - 1. Anaconda Housing Authority
  - 2. Fort Shaw Irrigation District
- IX. Set Meeting Schedule

**4:00 pm Projected Adjournment**

*The Montana Public Employees' Retirement Board is pleased to make reasonable accommodations for any known disability that may interfere with a person's ability to participate in public meetings. Persons needing an accommodation must notify the Board (call 444-9169, email [sophiegreen@mt.gov](mailto:sophiegreen@mt.gov) or write to PO Box 200131, Helena, MT 59620-0131) no later than three days prior to the meeting to allow adequate time to make needed arrangements.*